

***MIRADA II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting***

***Date/Time:  
Monday, April 6, 2026  
6:00 P.M.***

***Location:  
Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

**Mirada II Community Development District**  
c/o Kai  
2502 N. Rocky Point Dr. Suite 1000  
Tampa, FL 33607  
813-565-4663

Board of Supervisors  
**Mirada II Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for **Monday, April 6, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** MIRADA II COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Monday, April 6, 2026

**Time:** 6:00 P.M.

**Location:** Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lorie Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**TEAMS:** [Join the meeting now](#)

Meeting ID: 238 337 195 443 2

Passcode: Y4VL9NB7

Dial in by phone: [+1 312-667-7136,,344434474#](tel:+13126677136344434474)

Phone conference ID: 344 434 474#

Mute/Unmute: \*6

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact [mirada@hikai.com](mailto:mirada@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Administrative Items**

- A. Consideration/Approval of the March 2, 2026, Regular Meeting Minutes **Exhibit 1**
- B. Consideration/Acceptance of the February 2026 Unaudited Financial Statements **Exhibit 2**
- C. Ratification of Proposals
  - 1. Florida Commercial Care
    - a. Addendum #7 (Wall and Buffer along Tyndall only) - \$2,682.00/month **Exhibit 3**
    - b. Addendum #8 (6 Retention Ponds) - \$2,820.00/month **Exhibit 4**
    - c. Decoder Replacement (Kenton Rd) - \$400.56 **Exhibit 5**
  - 2. Gig Fiber – Amendment to Solar Lighting Service Agreement (Reduced Equipment) **Exhibit 6**
- D. Ratification of Audit Engagement Letter for FY 2025 (Renewal) – DiBartolomero, McBee, Hartley & Barnes, P.A. – NTE \$4,700.00 **Exhibit 7**
- E. Presentation of Annual Arbitrage Report for the period February 4, 2025 to February 4, 2026 - \$26,850,000 Capital Improvement Bonds, Series 2021 – Arbitrage Rebate Counselors **Exhibit 8**

### **IV. Staff & Vendor Reports**

- A. District Counsel

B. District Project Manager

C. Field Manager

1. March 2026 Waterway Treatment Report – Steadfast

**Exhibit 9**

2. Safety Culture Report conducted on March 26, 2026

**Exhibit 10**

D. District Manager

**V. Audience Comments – New Business –** *(limited to 3 minutes per individual)*

**VI. Supervisor Requests**

**VII. Adjournment**